

2015 Minnesota Drug Court Conference  
 June 2<sup>nd</sup> – 4<sup>th</sup>, 2015  
 Minneapolis Airport Marriott  
 Bloomington, MN

**Tuesday, June 2<sup>nd</sup>**

Time	Presentation	Credit	Credit Claimed
1:00 - 1:30pm	Welcome	.5	
1:30 - 3:00pm	Drug Court Best Practice Standards (Part 1)	1.5	
3:15 - 4:30pm	Drug Court Best Practice Standards (Part 2)	1.25	
4:30 - 5:00pm	Wrap Up and Questions	.5	
		<b>Total Credits for June 2<sup>nd</sup></b>	

**Wednesday, June 3<sup>rd</sup>**

Time	Presentation	Credit	Credit Claimed
8:00 - 8:15am	Welcome	.25	
8:15 - 9:30am	Current Trends in Drug Abuse: Minnesota and Nationally	1.25	
9:45 - 11:00am	Peer Review	1.25	
11:00 - 12:15pm	Assessing and Addressing Family Needs in Adult Drug Court	1.25	
	<b>Choose one (1) of the following breakout sessions offered from 1:15 – 2:30pm.</b>		
1:15 – 2:30pm	Substance Use Disorders and Mental Health and Cognitive Challenges	1.25	
1:15 – 2:30pm	Motivational Interviewing	1.25	
1:15 – 2:30pm	Implementing Best Practices: A Look at Family Drug Court Guidelines	1.25	
	<b>Choose one (1) of the following breakout sessions offered from 2:45 – 4:00pm</b>		
2:45 – 4:00pm	Medication Assisted Treatment	1.25	
2:45 – 4:00pm	Judicial Integration of Ignition Interlock	1.25	

2:45 – 4:00pm	Implementing Best Practices: A Look at Family Drug Court Guidelines (Continued)	1.25	
4:15 - 5:00pm	Breakout by Drug Court Role	.75	
		<b>Total credits for June 3<sup>rd</sup></b>	

Thursday, June 4 <sup>th</sup>			
Time	Presentation	Credit	Credit Claimed
8:00 - 8:15 am	Welcome	.25	
8:15 - 9:30 am	Performance Management: What It Can do for Your Drug Court	1.25	
	<b>Choose one (1) of the following breakout sessions offered from 9:45-11:00 am.</b>		
9:45 - 11:00am	Peer Support	1.25	
9:45 - 11:00am	How to Make Evaluation a Key Component in Drug Court	1.25	
9:45 - 11:00am	Use of Prescription Medication in Drug Courts	1.25	
9:45 - 11:00am	National Perspectives – How Family Drug Courts are Changing the Futures of Children and Families	1.25	
11:15 - 12:30 pm	Compassion Fatigue	1.25	
		<b>Total Credits for June 4<sup>th</sup></b>	

**Total Number of Credits Attended: \_\_\_\_\_**

***This program has been accredited for 15.00 Continuing Judicial Education Credits***

I affirm that the information herein is complete and accurate, and that I did in fact attend the sessions selected above.

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Approved for \_\_\_\_\_ Judicial Education Credits.

\_\_\_\_\_  
Judicial Education Program Manager

\_\_\_\_\_  
Date