**Through the Eyes of the Child: Safety, Permanency, and Wellbeing**

**Anoka County**  
**Permanency Technical Assistance Workshop**  
**February 26, 2018; 9:00 am - 4:00 pm**  
**Bunker Hills Activities Center**  
**550 Bunker Lake Blvd NW**  
**Andover, MN 55304**

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<th>Time</th>
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<tr>
<td>9:00 – 9:30</td>
<td>Registration and networking <em>(beverages provided)</em></td>
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| 9:30 – 9:45 | **1. Introductions and Overview Workshop**  
*Hon. Diane Alshouse, State CJI Lead Judge*  
- Audience and staff  
- Agenda  
- Ground rules |
| 9:45 – 10:00| **2. Statewide CJI Permanency Technical Assistance Effort**  
*Hon. Diane Alshouse, State CJI Lead Judge*  
- Why CJI is refocusing our efforts on data driven practice, evidence-based practice, and technical assistance to counties related to permanency timelines  
- Goals of technical assistance and follow-up with your county  
- Technical assistance pilot project (Winona/Houston and Scott Counties)  
- Reestablishing local CJI Team meetings |
| 10:00 – 11:00| **3. Stakeholder Listening Sessions: Strengths & Challenges of Your County’s CHIPS Process**  
*CJI Team Members and other County Stakeholders*  
*Facilitators: Hon. Diane Alshouse, Christine Pedersen, Cynthia Shypulski, Judy Nord* |
| 11:00 – 12:00| **4. CHIPS Permanency Timeline: Requirements, strategies, and exceptions**  
*Judy Nord, State Court Administration* |
| 12:00 – 12:45| **Lunch (provided by CJI)** |
| 12:45 – 1:45| **5. Data Reports, Trends and Patterns & Reasonable/Active Efforts**  
*Christine Pedersen, State Court Administration*  
*Cynthia Shypulski, Minn. Dept. of Human Services* |
| 1:45 – 2:00| **6. Break** |
| 2:00 – 3:00| **7. Small Group Discussion: Improving Practice in a Critical Area**  
*CJI Team Members and other County Stakeholders* |
| 3:00 – 4:00| **8. Next Steps: Developing a County and State Action Plan**  
*Hon. Diane Alshouse, State CJI Lead Judge* |
| 4:00| **9. Adjourn** |