# Through the Eyes of the Child: Safety, Permanency, and Wellbeing

**Ramsey County Permanency Technical Assistance Workshop**  
**April 17, 2017**  
**10:00 am to 4:00 pm**  
**The Wellstone Center**  
**179 Robie Street E, St. Paul**

<table>
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<th>Time</th>
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<tr>
<td>9:30 – 10:00</td>
<td>Registration and networking <em>(beverages provided)</em></td>
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| 10:00 – 10:15 | 1. Introductions and Overview Workshop  
*Hon. Diane Alshouse, State CJI Lead Judge*  
- Audience and staff  
- Agenda  
- Ground rules |
| 10:15 – 10:30 | 2. Statewide CJI Permanency Technical Assistance Effort  
*Hon. Diane Alshouse, State CJI Lead Judge*  
- Why CJI is refocusing our efforts on data driven practice, evidence-based practice, and technical assistance to counties related to permanency timelines  
- Goals of technical assistance and follow-up with your county  
- Technical assistance pilot project (Winona/Houston and Scott Counties)  
- Reestablishing local CJI Team meetings |
| 10:30 – 11:30 | 3. Stakeholder Listening Sessions: Strengths & Challenges of Your County’s CHIPS Process  
*CJI Team Members and other County Stakeholders*  
*Facilitators: Hon. Diane Alshouse, Christine Pedersen, Cynthia Shypulski, Judy Nord* |
| 11:30 – 12:15 | Lunch *(provided by CJI)*                                                                          |
| 12:15 – 1:00 | 4. Data Reports, Trends and Patterns & Reasonable/Active Efforts  
*Christine Pedersen, State Court Administration*  
*Cynthia Shypulski, Minn. Dept. of Human Services* |
| 1:00 – 1:45 | 5. CHIPS Permanency Timeline  
*Judy Nord, State Court Administration*  
- 12-month permanency timeline: Requirements, strategies, and exceptions |
| 1:45 – 2:00 | 6. Break                                                                                          |
| 2:00 – 3:00 | 7. Large Group Discussion: Improving Practice in a Critical Area  
*CJI Team Members and other County Stakeholders* |
| 3:00 – 4:00 | 8. Next Steps: Developing a County and State Action Plan  
*Hon. Diane Alshouse, State CJI Lead Judge* |
| 4:00 | 9. Adjourn                                                                                         |