

Through the Eyes of the Child: Safety, Permanency, and Wellbeing

**Anoka County
 Permanency Technical Assistance Workshop
 February 26, 2018; 9:00 am - 4:00 pm
 Bunker Hills Activities Center
 550 Bunker Lake Blvd NW
 Andover, MN 55304**

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| 9:00 – 9:30 | Registration and networking (<i>beverages provided</i>) |
| 9:30 – 9:45 | 1. Introductions and Overview Workshop
<i>Hon. Diane Alshouse, State CJI Lead Judge</i> <ul style="list-style-type: none"> • Audience and staff • Agenda • Ground rules |
| 9:45 – 10:00 | 2. Statewide CJI Permanency Technical Assistance Effort
<i>Hon. Diane Alshouse, State CJI Lead Judge</i> <ul style="list-style-type: none"> • Why CJI is refocusing our efforts on data driven practice, evidence-based practice, and technical assistance to counties related to permanency timelines • Goals of technical assistance and follow-up with your county • Technical assistance pilot project (Winona/Houston and Scott Counties) • Reestablishing local CJI Team meetings |
| 10:00 – 11:00 | 3. Stakeholder Listening Sessions: Strengths & Challenges of Your County's CHIPS Process
<i>CJI Team Members and other County Stakeholders</i>
<i>Facilitators: Hon. Diane Alshouse, Christine Pedersen, Cynthia Shypulski, Judy Nord</i> |
| 11:00 – 12:00 | 4. CHIPS Permanency Timeline: Requirements, strategies, and exceptions
<i>Judy Nord, State Court Administration</i> |
| 12:00 – 12:45 | Lunch (<i>provided by CJI</i>) |
| 12:45 – 1:45 | 5. Data Reports, Trends and Patterns & Reasonable/Active Efforts
<i>Christine Pedersen, State Court Administration</i>
<i>Cynthia Shypulski, Minn. Dept. of Human Services</i> |
| 1:45 – 2:00 | 6. Break |
| 2:00 – 3:00 | 7. Small Group Discussion: Improving Practice in a Critical Area
<i>CJI Team Members and other County Stakeholders</i> |
| 3:00 – 4:00 | 8. Next Steps: Developing a County and State Action Plan
<i>Hon. Diane Alshouse, State CJI Lead Judge</i> |
| 4:00 | 9. Adjourn |

