

**Through the Eyes of the Child: Safety, Permanency, and Wellbeing**

**Ramsey County**  
**Permanency Technical Assistance Workshop**  
**April 17, 2017**  
**10:00 am to 4:00 pm**  
**The Wellstone Center**  
**179 Robie Street E, St. Paul**

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| 9:30 – 10:00  | Registration and networking <i>(beverages provided)</i>  |
| 10:00 – 10:15 | 1. Introductions and Overview Workshop<br><i>Hon. Diane Alshouse, State CJI Lead Judge</i> <ul style="list-style-type: none"> <li>• Audience and staff</li> <li>• Agenda</li> <li>• Ground rules</li> </ul>  |
| 10:15 – 10:30 | 2. Statewide CJI Permanency Technical Assistance Effort<br><i>Hon. Diane Alshouse, State CJI Lead Judge</i> <ul style="list-style-type: none"> <li>• Why CJI is refocusing our efforts on data driven practice, evidence-based practice, and technical assistance to counties related to permanency timelines</li> <li>• Goals of technical assistance and follow-up with your county</li> <li>• Technical assistance pilot project (Winona/Houston and Scott Counties)</li> <li>• Reestablishing local CJI Team meetings</li> </ul> |
| 10:30 – 11:30 | 3. Stakeholder Listening Sessions: Strengths & Challenges of Your County's CHIPS Process<br><i>CJI Team Members and other County Stakeholders</i><br><i>Facilitators: Hon. Diane Alshouse, Christine Pedersen, Cynthia Shypulski, Judy Nord</i>  |
| 11:30 – 12:15 | Lunch <i>(provided by CJI)</i>   |
| 12:15 – 1:00  | 4. Data Reports, Trends and Patterns & Reasonable/Active Efforts<br><i>Christine Pedersen, State Court Administration</i><br><i>Cynthia Shypulski, Minn. Dept. of Human Services</i>   |
| 1:00 – 1:45   | 5. CHIPS Permanency Timeline<br><i>Judy Nord, State Court Administration</i> <ul style="list-style-type: none"> <li>• 12-month permanency timeline: Requirements, strategies, and exceptions</li> </ul>  |
| 1:45 – 2:00   | 6. Break   |
| 2:00 – 3:00   | 7. Large Group Discussion: Improving Practice in a Critical Area<br><i>CJI Team Members and other County Stakeholders</i>  |
| 3:00 – 4:00   | 8. Next Steps: Developing a County and State Action Plan<br><i>Hon. Diane Alshouse, State CJI Lead Judge</i>   |
| 4:00          | 9. Adjourn   |